

[CONFIDENTIAL.]

SELECTIONS
FROM THE
VERNACULAR NEWSPAPERS

PUBLISHED IN THE PANJAB,
NORTH-WESTERN PROVINCES, OUDH,
CENTRAL PROVINCES, CENTRAL INDIA, AND RÁJPÚTÁNÁ;

Received up to 20th March, 1888.

POLITICAL.

The *Bhārat Bandhu* (Aligarh), of the 16th March, in an article on the Lieutenant-Governor's Meerut Darbār, says that His Honor's address was full of good advice and showed his sympathy with the children of the soil. Although Sir Auckland Colvin has been only a short time at the head of the Local Government, he has already won the good will of the people. The free intercourse between the rulers and the ruled which he is anxious to promote is highly desirable. His conduct at the Darbār produced a very good impression on the minds of the gentlemen who were present on the occasion. The *Bandhu* is much gratified at the high encomiums bestowed on Sir Saiyad Ahmad Khān by the Lieutenant-Governor, although the praise was rather out of place. Sir Saiyad Ahmad Khān has ingratiated himself with the authorities by the establishment of the Aligarh College and his hostile attitude towards the National Congress. Other persons who wish to be in the good books of officials should follow his example. It is a wise policy to go with the times. Natives should study Sir Auckland Colvin's Darbār speeches and take his good advice to heart. It would be well if all his speeches were printed in a pamphlet and copies were freely distributed among students in schools and colleges.

Circulation,
100 copies.

Circulation,
63 copies.

The *Akhbār-i-Ālam* (Meerut), of the 13th March, gives a brief account of the Lieutenant-Governor's Meerut Darbār, publishing His Honor's address. (The *Tūtī-i-Hind*, Meerut, of the 16th March, publishes a fuller account of the proceedings of the Darbār.)

Circulation,
180 copies.

The *Najmu-l-Akhbār* (Etāwah), of the 8th March, gives the substance of Mr. Veasey's confidential circular and considers it the result of the National Congress. When the movement is yet in its infancy, Government has deemed it expedient to keep an eye on the political and religious leaders in Bengal. If the Congress mania extends to the warlike tribes of Upper India, more severe measures are sure to be adopted by Government with a view to checking the movement. Government can tolerate liberty on the part of the people within proper limits, but will never allow political agitators to create a revolution and establish a democracy in this country as was done in America. The *Najm* then asks the inhabitants of these provinces, particularly Musalmāns, to take a warning and to keep aloof from the Congress.

GENERAL ADMINISTRATION.

Circulation,
400 copies.

The *Nyāya Sudhā* (Hardā), of the 14th March, after referring to the publication of the Report of the Public Service Commission. Report of the Public Service Commission and some of the recommendations of the Commission about the Civil Service, is glad to say that the Commission has adopted some of the suggestions made by native journalists and other gentlemen. It remains to be seen how far the proposals of the Commission commend themselves to Government. The *Sudhā* hopes that the Report will not be relegated to a pigeon-hole and that Lord Dufferin will consider it before his departure from this country.

Circulation,
950 copies.

The *Victoria Paper* (Siālkot), of the 12th March, says that the Report of the Public Service Commission not only reflects great credit on the industry and cleverness of the able President

and Members of the Commission; but they have also favourably considered many reasonable requests of natives. The Commission has been very cautious and careful in its recommendations. It has made no recommendation which might impair the efficiency of the administration, but at the same time it has recommended some concessions to natives. Without expressing its concurrence in all the proposals of the Commission, the *Victoria Paper* has no hesitation in saying that, in accordance with the proposals, natives will get more than they expected. It then refers to some of the recommendations of the Commission, such as the raising of the limit of age for the Civil Service Examination from 19 to 23 years, the inclusion of some difficult vernacular books in the curriculum of study for the Civil Service Examination, the appointment of a Commission to enquire into the charge of misconduct brought against a member of the Provincial Service, and so forth, expressing its approval of the recommendations. It says that it would have been better if the Commission had recommended the Civil Service Examination to be held also in India. In that case both native and Anglo-Indian youths would have been easily able to appear at the Examination. It would still more strongly insist on the exclusion of low-caste men from the Examination, because the popular feeling in this country is opposed to the appointment of such men to high posts.

The *Hindustán* (Kálákankar), of the 17th March, referring to the proposals of the Public Service Commission about the abolition of the Statutory Civil Service and the formation of the Imperial, Provincial, and Subordinate Civil Services, expresses approval of the proposals and hopes Government will see its way to adopting them. The *Hindustán* is glad to say that the Commission has recommended appointment to the Provincial and Subordinate Civil Services also to be made by competition, though competition will be confined to candidates nominated by Government.

The same.

Circulation,
181 copies.

The same paper, of the 15th March, expresses satisfaction at the proposal of the Public Service Commission for raising the limit of age for the Civil Service Examination from 19 to 23 years,

Public Service Commission and the limit of age for the Civil Service Examination.

and says that the recommendation may be rightly considered a triumph for the National Congress, which had always urged it. Sir Saiyad Ahmad Khán and his followers should see whether Muhammadans will not profit more than Hindús by the adoption of this suggestion of the Congress. The Commission has laid natives under a deep debt of gratitude by making the recommendation above referred to.

Circulation,
500 copies.

The *Aligarh Institute Gazette*, of the 13th March, gives a brief account of Sir Auckland Colvin's visit to the Muhammadan College at Aligarh on the 10th idem, publishing in *extenso* the address presented to His Honor by the College Committee on the occasion.

Circulation,
100 copies.

The *Musfd-i-Ám* (Agra), of the 10th March, complains that at the Anglo-Vernacular Middle Class Examination last year the candidates were examined in Persian by being required to translate passages from their Persian course into English. This was a new departure, and such a translation was more a test of their English knowledge than their Persian knowledge. Hundreds of boys were consequently unsuccessful. The *Musfd* invites the attention of the Director of Public Instruction and the President of the Board of Examiners to the matter and hopes that the mistake of last year will not be repeated again.

Anglo-Vernacular Middle Class Examination, North-Western Provinces and Oudh.

Circulation,
500 copies.

The *Áfsh-i-Panjáb* (Lahore), of the 16th March, referring to the late Law Examination of the Panjáb, regrets to say that the Examiners appear to have been very strict in giving marks, as they have passed only 11 candidates. The majority of the unsuccessful candidates will not be able to appear at the

Law Examination, Panjáb.

Examination again according to the new rules. The *Afidi* urges that they should be given one more chance.

Circulation,
250 copies.

The *Dabdaba-i-Qaisari* (Bareilly), of the 17th March, refers to the widespread distress prevailing among the people in all parts of the country owing to the scarcity of grain, and publishes a letter which a cultivator is said to have sent to his landlord. The cultivator states that he and his family have lately been living only on vegetables, and that his rabi harvest, which was a very scanty one owing to excessive rainfall, has been entirely taken possession of by the village money-lender, from whom he had taken advances. He thanks the landlord for the seed lent him by the latter and appeals to him to suspend the instalment of rent due from him and to grant him an advance in order to enable him to purchase a pair of oxen. The *Dabdaba* says that no one can read the cultivator's letter without being affected with pity and grief, and is surprised that the Viceroy and the Lieutenant-Governors are dealing with the frontier defences, holding Darbárs, receiving addresses and enjoying feasts, while the people are starving. It is high time that steps should be taken to provide relief for the poor.

LEGISLATION.

The *Rozánah* (Lucknow), of the 15th March, in commenting upon the Bill, says that the measure, which is intended to prevent cruelty to animals, will be a great injustice to men. The Bill is a one-sided measure. It will prevent men from ill-treating animals, while the latter, over which Government can have no control, will still be free to attack the former with impunity. Suppose a horse which was bought at a high price and has been well fed every day by its master does not behave well when being ridden. If the master beats the animal wantonly, he will be sent to jail under the Bill under review. If the horse breaks his master's leg, what will Government do to the animal? If it shoots the horse, it will inflict a heavy loss on the owner. If it does not punish the animal, it will do little justice to the owner. The fact is

Circulation,
113 copies.

that animals exist for the use of men. The latter are perfectly justified in utilizing the flesh, bones, milk, skins, and horns of animals. Self-interest will always prevent men from treating animals and birds which are their private property with undue severity. Horse races are in vogue in every civilized country, but every unprejudiced man will admit that nothing can be more cruel than the way in which race-horses are treated. They are given purgatives and a small quantity of food with a view to bring them into condition, and are made to jump over high obstacles. They often fall to the ground in jumping, and sometimes the horses and their riders are severely hurt and even killed by the falls. Is Government ready to punish men who take part in horse races? It is beyond the shadow of a doubt that the Bill will be very injurious to the people. It is to be hoped that the Hon'ble Pandit Ajudhya Náth will reconsider the measure and will refrain from filling jails with his brethren in showing mercy to the inferior classes of beings. His conduct is only an additional proof of the unpalatable truth that European officers are more favourable to the people than Native officers. The *Rozánah* then publishes an Urdu translation of the Bill.

Circulation,
310 copies.

The *Jubilee Paper* (Lucknow), of the 16th March, says that at the meeting of the Rafah-i-Ám Association, Lucknow, held on the 13th

idem, the editor fully criticized the provisions of the Hon'ble Pandit Ajudhya Náth's Bill and showed that the measure would be very injurious to the inhabitants of Lucknow. The Association concurred with the editor and came to the conclusion that the Bill was not needed. The measure would prove a great engine of oppression in the hand of the police. A large number of cocks, quails, and other birds are killed by Europeans and natives every day for food, and European soldiers kill thousands of birds, whose flesh is not used for food, merely for the sake of amusement. Government should forbid these cruel practices before passing the Bill, which would impose new disabilities on natives.

Circulation,
85 copies.

The *Almora Akhbár*, of the 12th March, after publishing a Hindi translation of the principal sections of the Provincial Legislative

Council's Bill for the prevention of cruelty to animals, says that the measure will be an unmixed good. Thousands of dumb animals and birds are subjected to cruelty every day, hundreds of them succumbing under their cruel treatment. Shooting, which is in vogue both among Natives and Europeans, is a cruel sport and should be brought under the operation of the Bill.

The *Musl-i-Am* (Agra), of the 10th March, approves of the Bill for the prevention of cruelty to animals and hopes that Government will not allow itself to be deceived by the memorials got up by cock-fighters, but will pass the Bill. The *Musl* urges that kite-flying, pigeon-flying, swimming, and the adorning of children with valuable ornaments should be also forbidden.

The *Koh-i-Nar* (Lahore), of the 15th March, in continuation of its previous comments on the Debtors' Bill, draws attention to the provisions of sub-section (1), section 4 of the Bill, and says that the causes which the words "other sufficient cause" in the sentence "it appears to the Court that the judgment-debtor is unable, from poverty or other sufficient cause, to pay the amount of the decree, &c," are intended to cover should be specified. The *Koh* does not see what cause other than poverty or illness can entitle a judgment-debtor to exemption from imprisonment, and says that express provision for the exemption or release of a judgment-debtor owing to his illness has already been made in another section. The retention of the indefinite words above referred to is likely to cause unnecessary trouble to creditors and debtors and lead to failures of justice in some cases, inasmuch as what is considered "other sufficient cause" by one Court may not be so in the opinion of another Court. The *Koh* then quotes the five clauses of sub-section (2) of section 4, and says that if the poverty of a judgment-debtor is due to his extravagance or leading an immoral life, he should not be exempt from imprisonment. There are many wily persons who live in great ease and comfort

Circulation,
450 copies.

by obtaining advances from other men by making misrepresentations, and their creditors are able to recover their money from them only by threatening to send them to jail. They should be still treated with severity, and "poverty" brought about by their extravagance should give them no protection. Another matter to which the *Koh* would like to draw the attention of the Supreme Legislature is that a judgment-debtor released under section 8 owing to his illness will be liable to be again imprisoned under sub-section (4) of that section. But his illness may reduce him to poverty. Hence a debtor should not be again sent to jail under sub-section (4) of section 8 simply because he had been imprisoned before, but the Court should decide the question on its own merits at the time of his re-arrest.

Circulation,
450 copies.

The *Panjābi Akhbār* (Lahore), of the 14th March, after giving the substance of the Select Committee's report on the Debtors' Bill and referring to Sir Charles Elliott's suggestions, says that the Bill will provide great facilities for all debtors other than fraudulent ones. Sir Charles Elliott's suggestion that the terms for which judgment-debtors should be liable to imprisonment should be fixed in proportion to the amounts of decrees is very reasonable. Under the present law a judgment-debtor can be imprisoned in execution of a decree even for one rupee. There is reason to fear that the Bill will prevent money-lenders from granting loans so readily as at present. Indeed, no person will be able to obtain an advance without furnishing good security. Hence Government should do something with a view to enabling cultivators to get loans without much difficulty.

Circulation,
950 copies.

The *Victoria Paper* (Siālkot), of the 16th March, publishes an Urdu translation of the Bill as altered by the Select Committee, approves of the provisions of the Bill, and urges that its operation should be extended to Revenue Court decrees for arrears of rent.

NATIVE STATES.

The *Nizamu-l-Mulk* (Moradabad), of the 14th March, says that, during his late visit to Meerut, the Lieutenant-Governor had private interviews with Kunwar Lutf Ali Khán, Munshi Ali Hasan Khán, General Azimu-l-din Khán, and others, and told them what arrangements he desired to make for the conduct of administration in Rámpur. It is believed that the Kunwar will be appointed Judicial Commissioner on Rs. 1,200 a month and the Munshi Financial Commissioner on Rs. 600, and that the General will revert to his former post of Commander of the State Army on Rs. 250. It has not yet transpired who will be appointed Prime Minister. The *Nizám* urges that the post should be bestowed upon some member of the ruling family. The three gentlemen above referred to are all outsiders. The Nawáb is incapable of attending to the affairs of the State, and if the Prime Ministership, too, is given to an outsider, the rule will be withdrawn from the descendants of Nawáb Ali Muhammad Khan to all practical intents and purposes. It is almost needless to say that such a measure will be disliked by all classes of people in Rámpur. Nawáb Mushtáq Ali Khán objected to the appointment of any of his relatives to the Prime Ministership on the ground that the latter might kill him. But now this objection loses all its force, because the General will continue to look after and protect his person.

Circulation,
100 copies.

The *Anjuman-i-Hind* (Lucknow), of the 10th March, praises General Azimu-l-din Khán, the Prime Minister of Rámpur, for his good administration of the State, referring to the reforms which he has introduced.

Circulation,
160 copies.

POST-OFFICE.

A correspondent of the *Aftáb-i-Panjáb* (Lahore), of the 12th March, does not understand why the sub-office at Pindi Bhatian, Gujranwála, has been made a branch office, especially as money-orders to the amount of Rs. 1,500 or Rs. 1,600 are

Circulation,
500 copies.

Post-office at Pindi Bhatian, Gujranwála.

issued and 700 or 800 letters despatched from the post-office during the month. Again, the writer complains that the dāk received from Jalālpur at 2 P. M. is unnecessarily detained at Pindi Bhatian till 4 A.M. next morning. As soon as the Jalālpur dāk is received it should be sent on with the Pindi Bhatian dāk to Gujranwāla.

LOCAL AND MISCELLANEOUS.

Circulation,
500 copies.

The *Aftāb-i-Panjāb* (Lahore), of the 12th March, on the authority of a local correspondent, complains of the alleged ill-treatment of his syce by a native official employed in one of the public offices. Lately, while the official's dog-cart and horse stood in the office compound, the horse suddenly took fright and started. The syce restrained the animal with great difficulty and did not allow it to run away, even though he was more than once thrown on the ground by it and severely hurt by the falls. When the man was still struggling with the horse, his master came out of his room and most cruelly struck him with a whip until the large crowd of people in the compound, moved with indignation at the official's cruelty, interfered on behalf of the syce. They told him that had not the syce restrained the horse at the risk of his life the animal would have run away, breaking the cart and injuring a number of men. The *Aftāb* then says that such an ill-tempered official cannot be expected to perform his duty with equanimity and treat his subordinates with due consideration and courtesy. No person who does not bear a good character and a good disposition should be appointed to a post under Government.

Circulation,
690 copies.

The *Nūr Afshān* (Ludhiana), of the 15th March, complains that a daring robbery was committed at the house of Muhammad Sadiq, a retired Risaldar, Ludhiāna, on the night of the 9th idem. The thieves, who were about ten or fifteen in number, carried off Rs. 8,000 or Rs. 9,000 worth of property and hurt the Risaldar on the face. Since the transfer of Mr. Warburton from Ludhiāna there has been a large increase in crime in that city.

The *Aftab-i-Panjáb* (Lahore), of the 16th March, on the authority of a local correspondent, complains that a prostitute named Ganeshdevi has established a brothel in Sardar Mota Singh's lane in the city of Lahore, to the great inconvenience and annoyance of her respectable neighbours. They dare not interfere with her, as she is supported by all the roughs of the city. Some days ago she secretly and illegally detained a young Káshmiri girl at the brothel for four days. Lately, when some respectable residents in the lane besought her to close the brothel, she instituted false criminal prosecutions against them. It is to be hoped that the Deputy Commissioner will make an inquiry into the matter and order the house to be closed.

Circulation,
500 copies.

The *Rohilkhand Punch* (Moradabad), of the 4th March, received on the 14th idem, says that at Moradabad the new Mansúri pice do not circulate freely. They are received at only half the price of the old pice by money-changers. This state of things is very unsatisfactory. If Government is opposed to the use of the new pice, it should issue a proclamation to that effect; otherwise the local authorities should send for the bazár chaudhris and tell them to encourage the use of the pice.

Circulation,
150 copies.

The *Rahbar-i-Hind* (Lahore), of the 17th March, on the authority of a correspondent, complains that thefts frequently occur at Firozpur, and urges that the City Inspector of Police, who has been there for the last seven or eight years, should be transferred and that a more energetic and honest man should be sent there in his place. The municipal administration is very unsatisfactory. Roads are in a neglected state; Municipal officials, being protégés of Municipal Commissioners, do not perform their duties properly; and scholarships are, as a rule, given only to those students who have some influence over members of the Municipal Board. The passengers who go from the city to the cantonment by railway are obliged to leave the train within half a mile of the station, to their great inconvenience.

Circulation,
405 copies.

Circulation,
500 copies.

The *Prayág Samāchār* (Allahabad), of the 17th March, publishes a brief account of the public meeting held by the leading Hindūs of Allahabad on the 11th idem to consider the advisability of taking steps for the protection of kine. A Muhammadan gentleman, Shaikh Muhammad Hádi, took the chair, and some European gentlemen, such as Mr. Atkins, Mr. Crowley, &c., also took part in the proceedings. The meeting resolved to make necessary arrangements for the protection and support of kine and appointed an influential sub-committee for the purpose.

A bi-monthly Urdu journal called the *Hurmat-i-Gau-kushi* has been started at Lucknow by one Mirza Abdulla Hasrati to agitate for the stoppage of cow-killing.

LIST OF NEWSPAPERS EXAMINED.

No.	NAME.	LOCALITY.	LANGUAGE.	MONTHLY, WEEKLY, OR OTHERWISE.	NAME OF PUBLISHER.	DATE OF PAPER.	DATE OF RECEIPT.	CIRCULATION.
1	Adib-i-Alam	... Moradabad ...	Urdu	Weekly	Muhammad Haidar Husain.	1888. Mar. 14th	1888. Mar. 17th	140 copies.
2	Adib-i-Azamgarh	... Azamgarh ...	"	"	Quadrat Ali	12th	19th	208
3	Adib-i-Hind	... Jullundur ...	"	"	Barkat Ali	17th	18th	250
4	Adib-i-Panjab	... Lahore	"	Tri-weekly	Divan Buta Singh	12th, 14th & 16th.	14th, 17th & 18th.	500
5	Agr-i-Akbar	... Agra	"	Weekly	Tajammul-Husain.	14th	18th	200
6	Agra Punch	... Agra	"	"	Amir Khan	12th	14th	90
7	Amu-i-Akbar	... Moradabad ...	"	"	Dilawar Ali	24th & Mar. 1st, 8th & 16th.	14th, 15th & 20th.	"
8	Akbar-i-Alam	... Meerut	"	"	Munarrab Husain Khan.	Mar. 13th	16th	63
9	Akbar-i-Am	... Lahore	"	Tri-weekly	Mukund Bam	13th 15th & 17th.	15th, 18th & 20th.	3,000
10	Akbar-i-Okunder	... Chunar	"	Weekly	Hanuman Prasad	13th	17th	215
11	Akbar-i-Akhyar	... Delhi	"	"	Muhammad Din	15th	18th	250
12	Alam-i-Taswir	... Cawnpore	"	"	Rahmat-ul-lah	16th	"	200
13	Aligarh Institute	... Aligarh	Urdu-English	Bi-weekly	Gulab Rai	13th & 17th.	15th & 19th.	500 copies (including 280 copies taken by Government).
14	Gazette.							

List of newspapers examined—(continued).

No.	NAME.	LOCALITY.	LANGUAGE.	MONTHLY, WEEKLY, OR OTHERWISE.	NAME OF PUBLISHER.	DATE OF PAPER.	DATE OF RECEIPT.	CIRCULATION.
14	Almord Akbār	Almora	Hindī	Weekly	Sadā Nand	Mar. 12th	Mar. 15th	85 copies.
15	Anjuman-i-Hind	Lucknow	Urdū	"	Chandan Lal	" 3rd & 10th	" 15th & 18th	160 "
16	Ashraf-i-Akbar	Delhi	"	Tri-monthly	Mirza Khan	" 11th	" 16th	110 "
17	Asad	Lucknow	"	Weekly	Ahmad Ali	" 16th	" 17th	240 "
18	Bharat Bandha	Aligarh	Hindī	"	Mihir Chand	" "	" 19th	100 "
19	Bharat Jivan	Benares	Urdū	"	Rām Krishn Varmā,	" 12th & 19th	" 14th & 20th	2,000 "
20	Bulbul-i-Hind	Moradābād	"	"	Kishun Sarup	" 12th	" 14th	"
21	Chaita Purā	Delhi	"	"	Mir Hasan	" 16th	" 17th	250 "
22	Dabdaba-i-Qaisarī	Bareilly	"	"	Thakur Prasad	" 10th & 17th	" 14th & 19th	250 "
23	Dabdaba-i-Sikandarī	Rampur	"	"	Muhammad Husain,	" 12th	" 14th	425 "
24	Delhi Punch	Lahore	"	"	Fazul-din	" 14th	" 16th	315 "
25	Dharm Jyoti	"	"	"	Sattya Nand	" 18th	" 20th	300 "
26	Gaur Karyak	Allahābād	"	Monthly	Sankathā Prasad	For February	" "	125 "
27	Gulzar-i-Oudh	Sultanpur	"	Weekly	Nirodam Dās	Mar. 13th	" 16th	400 "
28	Hami-i-Hind	Allahābād	"	"	Sadarul-din	" 11th	" 20th	191 "
29	Hindustan	Kālakānkar	Hindī	Daily	Gur Datt Sukla	" 13th to 18th	" 14th to 19th	"
30	Hurmat-i-Ghalib	Lucknow	Urdū	Bi-monthly	Mahbub Ahmad	" 14th & 31st	" 15th & 17th	100 "
31	Jaspur Gazette	Jaipur	Hindī-Urdū	Tri-weekly	Mahabir Prasad	Jan. 10th & 14th	" 15th & 17th	130 "
32	Jalvi-i-Ezadi	Meerut	Urdū	Weekly	Muhammad Khalil	Mar. 17th	" 19th	150 "
33	Jam-i-Jamshed	Moradābād	"	"	Jamshed Ali	" 4th & 11th	" 14th & 17th	310 "
34	Jubilee Paper	Lucknow	"	Bi-monthly	Sayid Hasan Jafar,	" 16th	" 19th	162 "
35	Kanauj Punch	Kanauj	"	"	Bhaggu Khan	" 15th	" 16th	250 "
36	Karnamah	Lucknow	"	Weekly	Muhammad Yaqub	" 12th	" 15th	"

37	Kashmir Patrika	Benares	Hindī-Urdū	Lakshmi Shantkar Misra, M.A.	16th	17th	501 copies (in- cluding 243 copies taken by Govern- ment). 200 copies.
38	Khair Khosh-i-Alam, Meerut	Urdū	Urdū	Mir Hasan	"	"	400
39	Khair Khosh-i-Kash- mir.	Lahore	"	Sālig Rām	11th	14th	300
40	Khair-i-Mid-i-Afṣāq	Philibhit	"	Mashar Ahsan Khān,	14th	18th	450
41	Khat-i-Nar	Lahore	"	Harankh Rāi	13th, 15th & 17th.	14th, 17th & 18th.	100
42	Lahore Gazette	"	"	Dīdār Bakhsh	10th	15th	200
43	Mashr-i-Qutub	Lucknow	"	Ghulām Muhammad,	13th	"	47
44	Mulla-i-Nar	Gawnpore	"	Durgē Prasad	17th	20th	275
45	Muz-i-Narabadd	Hoshangabad	"	Abdu-l-Karīm	7th	15th	275
46	Muz-i-Narqut	"	"	Abdu-l-Karīm	"	"	250
47	Muz-i-Naroz	Bijnor	"	Karīm-i-lah	14th	18th	400
48	Muz-i-Naroz	Lahore	Hindī	Makrūd Rām	12th	18th	100
49	Muz-i-Naroz	Agra	Urdū	Ahmad Khān	10th	14th	1,725
50	Muz-i-Naroz	Lahore	"	Faiz-i-din	12th	15th	125
51	Muz-i-Naroz	Lucknow	"	Bihārī Lal	For March	"	180
52	Muz-i-Naroz	Moradabad	"	Amjed Ali	Mar. 12th	16th	180
53	Muz-i-Naroz	Etawah	"	Bihār-i-lah Khān	12th & 16th.	14th & 17th.	250
54	Muz-i-Naroz	Moradabad	"	Avtar Krishn	7th	17th	50
55	Muz-i-Naroz	Fatehpur	"	Kunj Bihārī Lal	8th	16th	50
56	Muz-i-Naroz	Jampur	"	Muhammad Ishāq	13th	20th	100
57	Muz-i-Naroz	Moradabad	"	Fahimu-l-din	14th	16th	599
58	Muz-i-Naroz	Lucknow	"	Rev. O. B. Newton	15th	17th	303
59	Muz-i-Naroz	Gawnpore	"	Abdu-l-Hamid	17th	"	400
60	Muz-i-Naroz	Hards	M a r a t h i English.	Basudeva Bhaskar	14th	16th	"

List of newspapers examined—(concluded).

No.	NAME.	LOCALITY.	LANGUAGE.	MONTHLY, WEEKLY, OR OTHERWISE.	NAME OF PUBLISHER.	DATE OF PAPER.	DATE OF RECEIPT.	CIRCULATION.
						1888.	1888.	
61	Oudh Akhbar	Lucknow	Urdú	Daily	Sheo Prasad	Mar. 14th to 20th,	Mar. 14th to 20th,	595 copies (including 94 copies taken by Government).
62	Oudh Punch			Weekly	Sajjad Hussain	1st	18th	450
63	Penjab Akhbar	Lahore	"	Bi-weekly	Shams-i-din	14th & 17th,	18th & 20th,	450
64	Penjab Punch	"	"	Weekly	Firoz-i-din	15th	19th	80
65	Pate Khab	"	"	"	Abdu-l-Rahman	14th	18th	400
66	Pate Akhbar	Patiala	"	"	Din Muhammad	13th	15th	365
67	Pradyog Samachar	Allahabad	Hindi	"	Bhairam Singh	17th	19th	500
68	Prince of Wales Gazette.	Meerut	Urdu	"	Maharaj Kishun	12th	14th	450
69	Public-News	Lahore	"	"	Hargopal	11th	16th	600
70	Quicart	Jullundur	"	"	Ahmad Baksh	17th	19th	115
71	Rafiq-i-Hind	Lahore	"	"	Muharram Ali	"	20th	400
72	Rafiq-i-L-Akhbar	Bengal	"	"	Ghulam Hussain	12th	15th	200
73	Rabbar	Moradabad	"	"	Parab Kishun	"	17th	405
74	Rabbar-i-Hind	Lahore	"	Tri-weekly	Nadir Ali	14th & 17th,	16th & 19th,	50
75	Rabnamah-i-Ohang	Agra	"	Bi-monthly	Khair-ul-Jah Khan	Jan. 30th	15th	432
76	Rajputana Gazette	Ajmere	Urdú-Hindi	Weekly	Murad Ali	Mar. 12th	14th	150
77	Rain Prakash	Ratlam	Urdú	"	Muhammad Abdu-l-Haq.	8th	16th	450
78	Ravi	Lahore	"	"	Hargopal	14th	"	150
79	Rohilkhand Punch	Moradabad	"	"	Jamshed Ali	4th & 11th...	14th & 17th,	"

No.	Name of the Paper	Place	Language	Frequency	Editor	15th & 19th,	16th & 20th,	113
80	Rasidnah	Lucknow	"	Bi-weekly	Tegh Bahádur	"	"	"
81	Satig-i-Akhdar	Bahawalpur	"	Weekly	Dwárká Náth	15th	18th	250
82	Safir-i-Hind	Delhi	"	Bi-monthly	Buláqi Dás	16th	"	450
83	Sakfa-i-Quds	"	"	Weekly	Abdu-l-Qudus	15th	17th	310
84	Sajjan Kirti Sudhakar	Udaipur	Hindi	"	Banshi Dhar	12th	16th	180
85	Sham-i-Oudh	Fyzábád	Urdú	Tri-monthly	Sheo Prasád	11th	14th	138
86	Shula-i-Tar	Oawnpore	"	Weekly	Jamná Prasád	13th	"	95
87	Siraj-i-Akhdar	Jhelam	"	"	Faqir Muhammad	12th	15th	350
88	Subodh Sindhu	Khandwa	Maráthi	"	Lakshman Anant	14th	17th	200
89	Surma-i-Rongar	Agrá	Hindi	"	Itrat Husain	16th	"	253
90	Takshb	Morádábád	Urdú	"	Muzaffar Ali Khán	12th	15th	60
91	Tamannai	Lucknow	"	"	Púran Chand	16th	19th	125
92	Tatt-i-Hind	Meerut	"	"	Sajjad Husain	"	"	298
93	Vardra L-Yulk	Sialkot	"	"	Ghulam Ahmad	15th	"	175
94	Victoria Paper	"	"	Daily	Gyan Chand	12th to 16th,	15th to 17th,	950
95	Vritt Dhara	Dhar	Maráthi-Eng-lish.	Weekly	Balwant Káshi Náth,	15th	19th	130
96	Zarifu-l-Hind	Meerut	Urdú	"	Sabit Ali	8th	14th	250

PRIYA DÁS, M.A.,

Govt. Reporter on the Vernacular Press of Upper India.

ALLAHABAD:

The 24th March, 1888.

1912		1913		1914		1915		1916		1917		1918		1919		1920		1921		1922		1923		1924		1925		1926		1927		1928		1929		1930		1931		1932		1933		1934		1935		1936		1937		1938		1939		1940		1941		1942		1943		1944		1945		1946		1947		1948		1949		1950		1951		1952		1953		1954		1955		1956		1957		1958		1959		1960		1961		1962		1963		1964		1965		1966		1967		1968		1969		1970		1971		1972		1973		1974		1975		1976		1977		1978		1979		1980		1981		1982		1983		1984		1985		1986		1987		1988		1989		1990		1991		1992		1993		1994		1995		1996		1997		1998		1999		2000		2001		2002		2003		2004		2005		2006		2007		2008		2009		2010		2011		2012		2013		2014		2015		2016		2017		2018		2019		2020		2021		2022		2023		2024		2025		2026		2027		2028		2029		2030		2031		2032		2033		2034		2035		2036		2037		2038		2039		2040		2041		2042		2043		2044		2045		2046		2047		2048		2049		2050		2051		2052		2053		2054		2055		2056		2057		2058		2059		2060		2061		2062		2063		2064		2065		2066		2067		2068		2069		2070		2071		2072		2073		2074		2075		2076		2077		2078		2079		2080		2081		2082		2083		2084		2085		2086		2087		2088		2089		2090		2091		2092		2093		2094		2095		2096		2097		2098		2099		2100		2101		2102		2103		2104		2105		2106		2107		2108		2109		2110		2111		2112		2113		2114		2115		2116		2117		2118		2119		2120		2121		2122		2123		2124		2125		2126		2127		2128		2129		2130		2131		2132		2133		2134		2135		2136		2137		2138		2139		2140		2141		2142		2143		2144		2145		2146		2147		2148		2149		2150		2151		2152		2153		2154		2155		2156		2157		2158		2159		2160		2161		2162		2163		2164		2165		2166		2167		2168		2169		2170		2171		2172		2173		2174		2175		2176		2177		2178		2179		2180		2181		2182		2183		2184		2185		2186		2187		2188		2189		2190		2191		2192		2193		2194		2195		2196		2197		2198		2199		2200		2201		2202		2203		2204		2205		2206		2207		2208		2209		2210		2211		2212		2213		2214		2215		2216		2217		2218		2219		2220		2221		2222		2223		2224		2225		2226		2227		2228		2229		2230		2231		2232		2233		2234		2235		2236		2237		2238		2239		2240		2241		2242		2243		2244		2245		2246		2247		2248		2249		2250		2251		2252		2253		2254		2255		2256		2257		2258		2259		2260		2261		2262		2263		2264		2265		2266		2267		2268		2269		2270		2271		2272		2273		2274		2275		2276		2277		2278		2279		2280		2281		2282		2283		2284		2285		2286		2287		2288		2289		2290		2291		2292		2293		2294		2295		2296		2297		2298		2299		2300		2301		2302		2303		2304		2305		2306		2307		2308		2309		2310		2311		2312		2313		2314		2315		2316		2317		2318		2319		2320		2321		2322		2323		2324		2325		2326		2327		2328		2329		2330		2331		2332		2333		2334		2335		2336		2337		2338		2339		2340		2341		2342		2343		2344		2345		2346		2347		2348		2349		2350		2351		2352		2353		2354		2355		2356		2357		2358		2359		2360		2361		2362		2363		2364		2365		2366		2367		2368		2369		2370		2371		2372		2373		2374		2375		2376		2377		2378		2379		2380		2381		2382		2383		2384		2385		2386		2387		2388		2389		2390		2391		2392		2393		2394		2395		2396		2397		2398		2399		2400		2401		2402		2403		2404		2405		2406		2407		2408		2409		2410		2411		2412		2413		2414		2415		2416		2417		2418		2419		2420		2421		2422		2423		2424		2425		2426		2427		2428		2429		2430		2431		2432		2433		2434		2435		2436		2437		2438		2439		2440		2441		2442		2443		2444		2445		2446		2447		2448		2449		2450		2451		2452		2453		2454		2455		2456		2457		2458		2459		2460		2461		2462		2463		2464		2465		2466		2467		2468		2469		2470		2471		2472		2473		2474		2475		2476		2477		2478		2479		2480		2481		2482		2483		2484		2485		2486		2487		2488		2489		2490		2491		2492		2493		2494		2495		2496		2497		2498		2499		2500		2501		2502		2503		2504		2505		2506		2507		2508		2509		2510		2511		2512		2513		2514		2515		2516		2517		2518		2519		2520		2521		2522		2523		2524		2525		2526		2527		2528		2529		2530		2531		2532		2533		2534		2535		2536		2537		2538		2539		2540		2541		2542		2543		2544		2545		2546		2547		2548		2549		2550		2551		2552		2553		2554		2555		2556		2557		2558		2559		2560		2561		2562		2563		2564		2565		2566		2567		2568		2569		2570		2571		2572		2573		2574		2575		2576		2577		2578		2579		2580		2581		2582		2583		2584		2585		2586		2587		2588		2589		2590		2591		2592		2593		2594		2595		2596		2597		2598		2599		2600		2601		2602		2603		2604		2605		2606		2607		2608		2609		2610		2611		2612		2613		2614		2615		2616		2617		2618		2619		2620		2621		2622		2623		2624		2625		2626		2627		2628		2629		2630		2631		2632		2633		2634		2635		2636		2637		2638		2639		2640		2641		2642		2643		2644		2645		2646		2647		2648		2649		2650		2651		2652		2653		2654		2655		2656		2657		2658		2659		2660		2661		2662		2663		2664		2665		2666		2667		2668		2669		2670		2671		2672		2673		2674		2675		2676		2677		2678		2679		2680		2681		2682		2683		2684		2685		2686		2687		2688		2689		2690		2691		2692		2693		2694		2695		2696		2697		2698		2699		2700		2701		2702		2703		2704		2705		2706		2707		2708		2709		2710		2711		2712		2713		2714		2715		2716		2717		2718		2719		2720		2721		2722		2723		2724		2725		2726		2727		2728		2729		2730		2731		2732		2733		2734		2735		2736		2737		2738		2739		2740		2741		2742		2743		2744		27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